

# M E M B E R S

This roster to be used **ONLY** for club activities

NAME.....	YR CLASSIFICATION.....	WORK.....	HOME
Atkinson, Tom P F (Karen) .....	01 Insurance/Risk .....	437-5555 .....	482-7019
Brill, Norma P F (Bill).....	93 Attorney - Estate Planning.....	997-6464 .....	283-8418
Brooks, Dennis F (Shelia) .....	05 Law Enforcement .....	.....	574-1806
Cantrell, Jarrod (Michelle).....	09 Law Enforcement.....	849-0559.....	283-7334
Cicone, Jo-Ann P F .....	99 Banking - Branch Mgmt.....	573-9000.....	671-7575
Dozier, James (Jim) F (Sharlene).....	98 Agriculture.....	543-3933.....	543-3933
Ferrell, Sam P F (Debra).....	02 Carpet Cleaning.....	872-6411 .....	997-5333
Gindele, Craig F P Y (Jan F) .....	80 SA Chiropractor .....	997-8200 .....	574-2784
Griffin, John (Pamela).....	05 Accountant/CPA .....	995-5113 .....	995-1123
Hair, Ray (Kerri).....	07 Insurance—Homeowners .....	995-0202 .....	218-2575
Hall, Danielle Y F .....	05 Physical Therapist .....	543-9101 .....	945-5140
Havener, Mary (Dewey).....	05 Fire Prevention - Education .....	731-8284 .....	477-8284
Hess, Jack F P Y (Carol F).....	83 SA Retail Grocery .....	.....	995-8323
Hess, Ken P F (Astrid) .....	01 Insurance Broker .....	433-4535 .....	567-1751
Hollan, Jeff.....	06 Law Enforcement -Education .....	.....	458-7429
Hromiak, Adam F (Natalika).....	04 Financial Advisor .....	731-6338 .....	283-6392
Jenson, Paul F .....	06 College President.....	.....	995-2097
Jones, Norman C F P Y (Bett F).....	73 SA Civic Center Manager.....	.....	995-2097
Jones, Rick P F Y (Wendy).....	97 Fire Marshall .....	731-1931 .....	573-9150
Kowadla, Ryan .....	10 Financial Advisor.....	898-5377.....	649-2987
Lunger, Kim F.....	05 High School Principal.....	995-2117 .....	995-0980
Marshall, Richard (Dick) F (Angela) .....	94 Accountant .....	997-1441 .....	652-4288
Mathis, William (Bill) F P Y (Janey).....	83 SA Home Construction.....	995-5973 .....	995-6884
McConville, Richard (Dick) C F P Y (June).....	73 SA Telephone Service .....	.....	995-7916
Mina, John F P .....	83 SA Podiatrist .....	995-1588 .....	694-4221
Moore, Homer C F .....	73 SA Mobile Home Park .....	995-2014 .....	995-2014
Nelson, Al F (Jean).....	03 Automotive Sales .....	.....	731-3505
Page, P. Douglas (Doug) F P Y (Gay).....	84 SA Appliance - Wholesale .....	433-7787 .....	997-0032
Parvey, Allan B F (Cathy) .....	04 Attorney - Civil Law .....	334-0300.....	334-0300
Rice, David F (Lori).....	05 Firefighter - Captain .....	229-4529 .....	772-7129
Sedgwick, Dwight F P Y (Missy F).....	77 SA Equipment Rental.....	995-0501 .....	997-3832
Shumate, Ed F P Y (June) .....	85 Insurance - Life & Health .....	936-5150 .....	995-6922
Smith, Patrick (Geri) .....	07 Business Development .....	656-1778 .....	997-6866
Tucker, Terry F P Y (Carol) .....	87 Optometrist .....	656-1778 .....	997-6866
Westberry, Deena.....	01 Real Estate .....	850-3174 .....	995-4969
Willets, Lia (Tom).....	09 Minister.....	839-3465 .....	995-3465
Woodard, Doug (Carol).....	03 Insurance - Title .....	997-4100 .....	656-1864
Sheeley, Mike F P (Jodie) .....	88 Honorary .....	482-2121 .....	482-7911

B-Benefactor C-Charter Member F-Paul Harris Fellow P-Past President Y-Rotarian of the Year

PROPOSED-0 NEW-1 OUT-0 Begin July-36 BALANCE-37



## The 4-WAY TEST Of the Things We Think, Say and Do



- First**, is it the truth?
  - Second**, is it fair to all concerned?
  - Third**, will it build goodwill and better friendships?
  - Fourth**, will it be beneficial to all concerned?
- Of course it will. Now go out and live it!***

## ABSENT

J. Cicone	J. Dozier
J. Griffin	C. Gindele
K. Lungler	D. Hall
A. Parvey	E. Shumate
D. Rice	D. Woodard
P. Smith	T. Tucker
K. Hess	M. Havener

## Make Ups - 0

**Attendance  
62.16%**

### VISIT OTHER CLUBS

[www.rotary6960.org](http://www.rotary6960.org)

#### MONDAY

12 PM Crown Plaza - Bell Tower

#### TUESDAY

12PM FM Royal Palm

Yacht Club

12PM Estero—Elks Club

#### WEDNESDAY

7:30 AM Bonita

Highland Woods C.C.

7:30AM. FM East Verandah

7:30AM Hilton Garden Inn

8:00AM Cape Coral

La Venzia Ballroom

6:30PMCape Coral North

Cosmopolitan Grill

#### THURSDAY

7:30AM FM Beach,

Windjammer

7:30AM Lehigh Westminister

Country Club

#### FRIDAY

7:30 AM Sanibel/Captiva,

Beachview Golf Club

12 Noon Cape Coral Gold Coast

Gulf Coast Village

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# GATOR TALES



March 4, 2010

Club 4334, Chartered June 14, 1973

Vol. 37 No. 28

## ROTARY CLUB OF NORTH FORT MYERS

Meets Thursday 8:00am, Pincher's Crab Shack, 13021 N Cleveland Ave, NFM

**Smart growth** is an urban planning and transportation theory that concentrates growth in the center of a city to avoid urban sprawl; and advocates compact, transit oriented, walkable, bicycle friendly land use, including neighborhood schools, complete streets, and mixed use developments with a range of housing choices. Smart growth values long-range, regional considerations of sustainability over a short-term focus. Its goals are to achieve a unique sense of community and place; expand the range of transportation, employment, and housing choices; equitably distribute the costs and benefits of development; preserve and enhance natural and cultural resources; and promote public health.

The Board of Lee County Commissioners authorized the creation of the county's Smart Growth Department in October 2001 following a year long study of the issue by a task force. The Board also created a 18-member Smart Growth Advisory Committee, with each Commissioner appointing three members. The chairmen of the School Board and County Commission also are committee members, and the County Manager is an ex-officio member. The Smart Growth Advisory Committee held its inaugural meeting April 25, 2002 to officially begin the county's Smart Growth process. The Smart Growth Committee builds upon and furthers the work initiated by the Smart Growth Task Force. **The** goal of Smart Growth is to achieve a good balance between community livability, economic viability, and environmental sensitivity. One of its keys is proactive, inclusive, community-supported growth management. Elements include, but are not limited to, Environmental Quality, Land Use, Transportation, Water Supply and Community Character.

In February 2002, the county hired **Wayne Daltry**, a North Fort Myers resident and former executive director of the Southwest Florida Regional Planning Council, as its Smart Growth Director. Mr. Daltry worked for the Regional Planning Council for 27 years - 20 as executive director - and has extensive experience with regional and local community issues. The Committee approved a broad range of recommendations December 2003, which are contained in the "Committee Recommendations". The Lee Plan amendments approved in May, 2007, modeled the Local Plan Amendments proposed by the Smart Growth Committee. After eight years, Wayne resigned on February 4, 2010.

## VISITING ROTARIANS

Last week we Welcomed:



**Tom Giles** and **Kathy New**,  
Cape Coral North

**Dennis Weir**, Glastonbury CT

**John Hamilton**,  
Markdale, Ont.

**Leon Williamson**,  
Brookville, OH

**Dick Clark**, Dover, N.H.

**Kieth & Sharon Goudy**,  
Pflugerville, TX

**Phillip Frank**, Petersburg, IL

**Bob Walli**, Grand Rapids, MI

**Roger Miller**, York, PA

**Ed Sparber**, Latrobe, PA

**Candice Gilbert**

Guest of Terry Tucker:

## INTERNATIONAL

President

**John Kenny**

District 6960 Governor

**Vince Cautero**

Area 3 Governor

**Debra Knox**

## CLUB OFFICERS

President

**Deena Westberry**

President Elect

**Terry Tucker**

Vice President

**Ray Hair**

Exec-Secretary-Treasurer

**Dwight Sedgwick**

(Ex-Officio)

Sergeant-at-Arms

**Dennis Brooks**

## DIRECTORS

Immediate Past President

**Ed Shumate**

2009-2010

**Craig Gindel**

**Ed Shumate**

**Patrick Smith**

2009-2011

**Alan Parvey**

**Jeff Hollan**

**Mary Havener**

Bulletin Editor

**Jack Hess**

## CALANDER

**District Assembly**

**April 10th, 7:AM**

*Cultural Center of Charlotte  
County, 2280 Aaron St, Port  
Charlotte, Florida*

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**CAPE CORAL**

**BIKE NIGHT**

**SATURDAY**

**APRIL 10th**

**5PM—10PM**

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**May 13th-16th, 2010**

**Rotary District 6960**

**Conference**

Trade Winds Resort

on St. Pete Beach

<http://www.directory-online.com/Rotary/Main.cfm?>

**NORMA HAND BRILL, P.A.**

*Board Certified Elder Law Attorney*

Life Care Planning, Crisis and Pre-Crisis  
Medicaid Planning, Wills, Trusts, Probate

**239-997-6464**

**DR. TERRY L. TUCKER**

**OPTOMETRIST**

Fellow, American Academy of Optometry

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North Fort Myers, FL 33903

**(239) 656-1778**

**Ray Hair**

*State Farm Insurance*

90 Pine Island Road,  
North Fort Myers'

(239) 995-0202

**Dr. Craig P. Gindele**

*Chiropractor*

8190 Littleton Rd, Ste 103  
N Ft Myers, FL 33903

**(239) 997-8200**

*BAYSHORE PHYSICAL THERAPY & MASSAGE*

**Danielle Hall, MSPT**

5660 Bayshore Rd, Unit 24

N Ft Myers, FL 33917

**543-9101**

**543-9104 fax**

FREE 30-MINUTE INITIAL CONSULTATION

**Parvey**

**&**

**Frankel**

*Attorneys, P.A.*

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Email: [amparvey@aol.com](mailto:amparvey@aol.com)

**Allan M. Parvey**

*Board Certified Civil Trial Lawyer*

## INVOCATION

We are thankful for this day that you have given us, for its blessings, its opportunities, its challenges. May we appreciate and use each day that comes to us. We pray for strength and guidance for each day as it comes, for each day's duties, for each day's problems. May we be challenged to give our best always, and may we be assured of your presence with us. Amen.



## LAST WEEK

President Deena rang the bell starting the meeting. Jeff led us in the pledge and Norman, song, and Bill asked us

to join us in the invocation. Doug introduced our visiting Rotarians and guest.

Announcements: Cape Coral North president, Kathy New, and member Tom Giles made a pitch for their March 20th "Hoe Down" Food and Fun starts at 6PM at the Cape Coral Yacht Club Pavilion. Cost of a ticket—It's FREE! If

you go, you are asked to bring a 'white elephant' or a re-gift from your closet.

Norm inducted our newest member, Ryan Kowadla, into our club. Ryan is a financial advisor with Merrill Lynch & Co., Inc. Please introduce yourself and welcome Ryan at our next meeting.

Sergeant-at-Arms, Dennis Brooks and *Net Person*, Tom, collected many happy dollars.

The Bulletin editor paid a substantial fine and apologized to our advertisers for not providing a Bulletin at the February 18th meeting..

February program chair, Rick Jones introduced Detective Aguilar, from the Lee County Sheriff's Gang unit. He said there is an estimated 1,500 gangs in Florida and about 70,000 members. In Southwest Florida, there are 50 gangs and more than 2,000 members. He also fielded many questions from the members.

New member, Ryan Kowalda, led us in the 4-Way Test and visitor, Roger Miller, York, PA won the \$16 and the \$92 50/50 drawing, pulling the Ace of Hearts. **Roger donated**

**ALL of his winnings back to the club. Thank you Roger!**



### Atkinson & Associates

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### PAGE

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### MARSHALL & ASSOCIATES

R. A. Marshall

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